



# WELWYN HATFIELD

Please note that by law this meeting can be filmed, audio-recorded, photographed or reported electronically by the use of social media by anyone attending. This does not apply to any part of the meeting that is held in private session.

Please ask for:  
Richard Burbidge

**\*PLEASE NOTE DATE**

11 July 2016

Dear Councillor

You are requested to attend a meeting of the WELWYN HATFIELD BOROUGH COUNCIL DEVELOPMENT MANAGEMENT COMMITTEE to be held on **Thursday, 21st July, 2016** at 7.30 pm in the Council Offices, The Campus, Welwyn Garden City, Herts, AL8 6AE

Yours faithfully

Director (Governance)

## AGENDA PART 1

1. SUBSTITUTIONS

To note any substitution of Members made in accordance with Council Procedure Rules 19-22.

2. APOLOGIES

To note apologies.

3. MINUTES

To confirm as a correct record the Minutes of the meeting held on 16 June 2016 (previously circulated).

4. NOTIFICATION OF URGENT BUSINESS TO BE CONSIDERED UNDER ITEM 21

5. DECLARATIONS OF INTEREST BY MEMBERS

To note declarations of Members' disclosable pecuniary interests, non-disclosable pecuniary interests and non-pecuniary interests in respect of items on the Agenda.

6. 18 GEORGES WOOD ROAD, BROOKMANS PARK, HATFIELD, AL9 7BT - 6/2016/0610/HOUSE - ERECTION OF TWO STOREY FRONT, TWO STOREY SIDE AND SINGLE STOREY REAR EXTENSIONS, INCORPORATING THREE DORMERS TO THE FRONT AND FOUR DORMERS TO THE REAR

Report of the Director (Governance).

7. LAND TO THE REAR OF 29 TURPINS RIDE, WELWYN, AL6 0QU - 6/2016/0158/FULL - ERECTION OF 1 FOUR BEDROOM DWELLING HOUSE

Report of the Director (Governance).

8. LAND ACCESSED FROM GREEN CLOSE, BROOKMANS PARK, HATFIELD, AL9 7ST - 6/2016/0192 - ERECTION OF 12 RESIDENTIAL UNITS COMPRISING 3 NO. 1-BED AND 9 NO. 2-BED FLATS WITH ASSOCIATED CAR PARKING, CYCLE STORE, REFUSE STORE AND LANDSCAPING

Report of the Director (Governance).

9. LAND AT GREEN CLOSE, BROOKMANS PARK, HATFIELD, AL9 7ST - 6/2016/0683/FULL - FORMATION OF TWO STOREY DWELLING HOUSE WITH GARAGE AND ASSOCIATED LANDSCAPING FOLLOWING DEMOLITION OF EXISTING GREENHOUSE

Report of the Director (Governance).

10. WARRENWOOD MANOR, HORNBEAM LANE, BROOKMANS PARK, HATFIELD, AL9 6JF - S6/2015/1105/FP - RETENTION OF SINGLE STOREY STORAGE BARN, OPEN HORSE WALKER AND ASSOCIATED FENCING

Report of the Director (Governance).

11. WARRENWOOD MANOR, HORNBEAM LANE, BROOKMANS PARK, HATFIELD, AL9 6JF - S6/2015/1106/FP - RETENTION OF PARKING AREA FOR CARS AND HORSEBOXES, HORSE HOLDING AREA AND MANEGE AREA WITH ASSOCIATED FENCING AND LIGHTING

Report of the Director (Governance).

12. WARRENWOOD MANOR, HORNBEAM LANE, BROOKMANS PARK, HATFIELD, AL9 6JF - S6/2015/1107/MA - RETENTION OF MODIFIED LAND LEVELS AND FURTHER LAND REMODELLING TO AGREED CONTOURS

Report of the Director (Governance).

13. SWAN LODGE, BELL LANE, BROOKMANS PARK, HATFIELD, AL9 7AY - 6/2016/0168/FULL - ERECTION OF 8 NO. ONE AND TWO BEDROOM APARTMENTS, CAR PORT, REFUSE AND RECYCLING STORE AND ASSOCIATED WORKS FOLLOWING DEMOLITION OF EXISTING BUILDINGS

Report of the Director (Governance).

14. 37 PINE GROVE, BROOKMANS PARK, HATFIELD. AL9 7BL - 6/2015/2361/HOUSE - DEMOLITION OF EXISTING FRONT PORCH AND SIDE EXTENSION, ERECTION OF PART SINGLE, PART TWO STOREY FRONT EXTENSIONS, SINGLE STOREY SIDE EXTENSION, PART SINGLE

STOREY/PART TWO STOREY REAR EXTENSIONS, EXISTING GARAGE CONVERSION

Report of the Director (Governance).

15. 1 MULBERRY MEAD, HATFIELD, AL10 9EH - 6/2016/0878 - FIRST FLOOR SIDE EXTENSION, LOFT CONVERSION INCLUDING ROOF LIGHTS, CONVERSION OF GARAGE AND ERECTION OF A GARDEN SHED

Report of the Director (Governance).

16. 12 CLOVERLAND, HATFIELD, AL10 9ED - S6/2016/0240/HOUSE - ERECTION OF SINGLE STOREY SIDE EXTENSION (INCLUDING PRIOR REMOVAL OF THE PREVIOUS ALTERATION), ADDITION OF A FRONT ENTRANCE LOBBY AND ERECTION OF SINGLE-STOREY GARDEN SHED FOR STORAGE PURPOSES

Report of the Director (Governance).

17. 1 TOWN CENTRE, HATFIELD, AL10 0JZ - 6/2016/0363/DC3 - TEMPORARY CHANGE OF USE FOR 12 MONTHS FROM COMMUNITY RESOURCE CENTRE (SUI-GENERIS) TO B1A NEIGHBOURHOOD HOUSING OFFICE

Report of the Director (Governance).

18. APPEAL DECISIONS

Report of the Director (Governance).

19. PLANNING UPDATE - FUTURE PLANNING APPLICATIONS

Report of the Director (Governance).

20. SECTION 106 REPORT

Report of the Director (Governance).

21. SUCH OTHER BUSINESS AS, IN THE OPINION OF THE CHAIRMAN, IS OF SUFFICIENT URGENCY TO WARRANT IMMEDIATE CONSIDERATION

22. EXCLUSION OF PRESS AND PUBLIC

The Committee is asked to resolve:

That under Section 100(A)(2) and (4) of the Local Government Act 1972, the press and public be now excluded from the meeting for Item 23 (if any) on the grounds that it involves the likely disclosure of confidential or exempt information as defined in Section 100(A)(3) and Paragraph 3 (private financial or business information) of Part 1 of Schedule 12A of the said Act (as amended)

In resolving to exclude the public in respect of the exempt information, it is considered that the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

23. ANY OTHER BUSINESS OF AN EXEMPT NATURE AT THE DISCRETION OF THE CHAIR

Circulation: Councillors S Boulton (Chairman) M Larkins  
N Pace (Vice-Chairman) S Markiewicz  
R Basch H Morgan  
D Bennett P Shah  
M Birleson F Thomson  
A Chesterman J Weston  
I Dean P Zukowskyj  
C Gillett

Executive Board  
Press and Public (except Part II Items)

**If you require any further information about this Agenda please contact Richard Burbidge, Governance Services Unit on 01707 357349, fax (01707) 357257 or email - [r.burbidge@welhat.gov.uk](mailto:r.burbidge@welhat.gov.uk)**